

## Curriculum Vitae



**Name:**Shon Patil

**Address:**24,“NADBRAHMA”PannalalNagar,A'bad.

**E-mail:**@mit.asia/@gmail.com

**Mobile:**9422351570

**Date of Birth:**22March1978

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### Academic Credentials

Class/ Degree	Specialization	Institution	Univer sity	Year	%/CGPA	Class
Ph. D.	-	-	-	-	-	-
M.E.	Design	GECA	Dr. B.A.M. U'sity, Auran gabad	2007	61.50%	First
B.E.	Mechanical	PES Aurangabad	Dr. B.A.M.U 'sity, Auranga bad	1999	63.73%	First

**M.Tech.Project:**TribologicalcharacteristicsofPTFEanditsalloys.

**KeyResearchAreas:-**

**Experience**

<b>Sr. No.</b>	<b>Organization</b>	<b>Post</b>	<b>From</b>	<b>Years</b>	<b>Months</b>
1	DivgiWarnerLtd. Pune	Trainee Engineer	01/09/1999 TO 25/10/2000	01	-
2	MammonFurnace& Fabricators Co. A'bad.	Production Supervisor	26/10/2000 TO 07/06/2005	04	-
3	MIT,Aurangabad	Assistant Professor	20/06/2005- TillDate	17	-

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### **List of Courses Taught/Teaching at UG level**

- Engineering Graphics
- Theory of Machines
- Machine Design
- Basic Thermodynamics

### **List of Courses Taught/Teaching at PG level**

- NA

### **Additional Assignments/Duties**

- Worked as Main Course Coordinator for 20-30 May 2014 Workshop on Fluid Mechanics organised by IIT-KHARAGPUR at MIT, Aurangabad.
- Worked as Chief Superintendent for Dr B.A.M.U. Exam, 2011
- Working as Associate NCC-Officer for MIT, A'bad, since 2008
- Worked as Under study for university exams in May 2009
- Worked as cultural- secretary for Technomileenium 2008.
- Worked as Timetable coordinator.
- Faculty coordinator for Internal Term Work
- Faculty coordinator for M.E.S.A. (Mechanical Engg. Student Association)
- Working as Associate NCC Officer since from 2007.
- Worked as Sr. Supervisor for Dr B.A.T.U. Exam, 2022
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### **Membership of Professional Bodies**

- LifetimememberofComputersocietyof India.

### **Research Projects/Projects Guided**

NIL

### **Computer/Software Proficiency**

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### **Seminar/Workshop/Industrial Training/STTP//FDP/CEP/Conference Attended**

- Attended 5 days workshop on “Power Station Operation & Load Dispatch”, at Nashik, from 19<sup>th</sup> March 2001 To 23<sup>rd</sup> March , 2001.
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## **Seminar/Workshop/Industrial Training/STTP//FDP/CEP/Conference organized**

- Organized and Worked as Main Course Coordinator for 20 - 30 May 2014 Workshop on Fluid Mechanics in MIT-Aurangabad.
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**Invited talks delivered**

NIL

**Projects, Research Grants and Consultancy**

NIL

**Intellectual Property Rights**

<b>Sr.No.</b>	<b>Registration Number</b>	<b>Detailed Work</b>	<b>Publication Date</b>
1			
2			

**List of Research Publications****Papers in National/ International Journal**

NIL

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### **Papers in International Conferences Proceedings**

- NIL

### **Books/Book Chapter**

NIL

### **NPTEL Certification**

NIL

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## Awards,AchievementsandRecognition

- NIL

Date:2 /2/2026

Place: Chh.Sambhajinagar-

431005.

Maharashtra.